

SB0283/707370/1

BY: Finance Committee

AMENDMENTS TO SENATE BILL 283
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Dyson” and substitute “, Dyson, and Colburn”; in lines 2, 3, 11, and 16, in each instance, strike “Southern Maryland” and substitute “Charles County”; and in line 10, after “date;” insert “authorizing a certain local health officer to establish an advisory committee to oversee a certain grant process and community education and outreach effort;”.

On page 2, in line 8, strike “Southern Maryland” and substitute “Charles County”; and in line 9, strike “and deaths”.

AMENDMENT NO. 2

On page 2, in lines 24 and 28, in each instance, strike “**SOUTHERN MARYLAND**” and substitute “**CHARLES COUNTY**”.

On page 3, in lines 2, 6, and 10, in each instance, strike “**SOUTHERN MARYLAND**” and substitute “**CHARLES COUNTY**”; in lines 13 and 16, in each instance, after “**MEN**” insert “**OR ECONOMICALLY CHALLENGED MEN**”; in line 16, strike “**40**” and substitute “**35**”; and in line 19, strike “**PILOT**”.

AMENDMENT NO. 3

On page 4, in line 2, after “**MEN**” insert “**AND ECONOMICALLY CHALLENGED MEN**”; in line 6, after “**TO**” insert “**ADMINISTER THE PROGRAM TO:**”

(1) **THE**”;

in line 7, strike “**DEPARTMENTS IN SOUTHERN MARYLAND**” and substitute “**DEPARTMENT IN CHARLES COUNTY; OR**”

(Over)

(2) A FEDERALLY QUALIFIED HEALTH CENTER IN CHARLES COUNTY.”;

in line 7, strike “**TO ADMINISTER THE PROGRAM.**”; in line 16, strike “**ANY**” and substitute “**TO THE EXTENT POSSIBLE, ANY**”; after line 17, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That the local health officer in Charles County may establish an advisory committee to oversee the grant process and community education and outreach effort under the Charles County Prostate Pilot Program established under Section 1 of this Act.”;

and in line 18, strike “**2.**” and substitute “**3.**”.